



Simi Valley Corvettes

Agenda for February 18, 2020

	President: Cheryl S Vice President: Bob S	Treasurer: Patrick N Secretary: Lois F
<u>Meeting Opening</u>	Cheryl S, President	President's message
<u>Bake Sale</u>	Thank you to Debbie C. <i>(Please have change to purchase baked goods)</i>	<i>Next Meeting: No one has signed up</i> Please Sign Up!
<u>Charity</u>	Distribution of Charity Funds Checks.	Paula - <u>For the Troops</u> & Representatives for Simi Valley Spay & Neuter Clinic
<u>Approval of Minutes</u>	Lois F., Secretary	Approval by members present I will have corrections from last minutes to announce.
<u>Guest, Member Recognition, Birthdays Wedding Anniversaries & Club Anniversaries</u>	Bob S, VP	Guests and new members announced.
<u>Treasurer's Report</u>	Patrick N, Treasurer	Voting to accept budget by membership present Financial report and Charities Status (if any)
<u>NCM News</u>	Cheryl S, NCM Ambassador	Visit from Amy C. Hardin, Director of Philanthropy, NCM
<u>Rydell Chevrolet News</u>	Steve C	Club Agreement with Rydell and expected funds
<u>Past Runs & Events</u> Talk about experience	Feb 7-9 Cambria Relaxation Weekend	Linda, Joanna, Nancy, for Liz & Dale
	Feb 15 Chicago Pasta House – Canceled	Rich B
<u>New events and Runs</u>	Members, please suggest runs for club!	

Tuesday

February 18, 2020

7:30 – 8:30 PM

Doors Open at 7:00

Simi Valley Senior Center

3900 Avenida Simi
Simi Valley, CA

WWW.SimiValleyCorvettes.com

February		
Feb 23 Bowling @ Harleys Bowl & Dinner	Bob & Cathy S	Sign Up Sheet Available. Details as available
May		
May 16-17 Plastic Fantastic San Diego	Frank C	Sign-Up Sheet available. Registration available online. Updates if necessary.
Upcoming Car Shows	Brett R	New flyers will be posted on website for upcoming car shows.
4/18	Santa Susana Kiwanis	At the Junkyard
4/19	Royal High School 5 th Annual Car Show.	Sign Up Sheet Available. Flyer attached in email.
Share the News		
Closing: Name Tag Drawing \$20 and 50/50 Drawings	Next Meeting will be March 3, 2020	Please email agenda items to Lois F by Friday before the next meeting.

Run Details and Additional Runs for 2020 are listed on the next page.

General Information

Simi Valley Corvettes is sponsored by Rydell Chevrolet; 18600 Devonshire St #1309, Northridge, CA 91324 (866) 802-5628

Get the Simi Valley Corvette Logo on your t-shirts, jackets, hats, etc.

BVI embroidery (Savi) at 2513 Tapo Street 1, Tel #805-522-9071.

Meet up places for runs:

These are the locations that our club will generally meet up to caravan.

In Simi Valley:



The Corner Bakery at the Simi Valley Town Center. 1555 Simi Town Center Way, SV, 93065. (805) 306-1892.



Harley's Simi Valley Bowl, 5255 Cochran Street SV, 93063.
Located just south of the 118 Freeway at the corner of Stearns & Cochran.

In San Fernando Valley:



Porter Ranch Park & Ride Lot. 118 Freeway at Porter Ranch Exit. As you exit the freeway, turn south and the lot is on the west side of the street.



Porter Ranch Starbucks. Porter Ranch Town Center, 19759 Rinaldi Street, Porter Ranch CA 91326 818.363.3384. Located at eastern center of the shopping center by the Ralphs.



Jack in the Box. 11216 Tampa Avenue, Northridge, CA 91326; (818) 368-9941.
At the corner of Tampa Avenue and Rinaldi Street



McDonald's, 11840 Balboa Blvd, Granada Hills, CA 91344(818) 360-8859. About ½ mile north of the 118 freeway.

Upcoming Run Details

February 23rd Bowling & Dinner: Cathy & Bob S. Meet at bowling alley at at 3:45 pm, bowl 3 – 5 pm
Harley's Valley Bowl, 5255 Cochran St., Simi Valley, 93063. 805-584-2695. Fees for bowling \$16 includes shoe rentals, gratuities and a soft drink.

Dinner following at about 5:15 at **the Dugout Sports Grill; 109 W Cochran St, Simi Valley, 93065** on Madera and Cochran in Simi. **805-955-9200.**

April 19th – Royal High School Car Show: Brett R

Royal High School, Simi Valley. 9:00 AM – 3:00 PM. Contact Ashley Rotellini, ASB Account Clerk, for details **805-306-4875; ext 2737**

May 16th-17th -Plastic Fantastic Update – Frank C. Register for show online.

<http://ncocc.com/PDF%20Files/2%2000%202%2000/2020%20Complete%20Flyer%20-%20350%20gift%20limit.pdf>

Lunch Saturday on the way to San Diego to be arranged in reservations of parties of 8 at Pacifica Del Mar Pacifica Del Mar; 1555 Camino Del Mar, Del Mar, CA 92014

Humphries Half Moon Inn; 2303 Shelter Island Dr, San Diego, CA 92106 619-224-3411; reservation details to follow.

Lunch Sunday at Seaport Village: **Harbor House Restaurant; 831 W Harbor Dr, San Diego, CA 92101. 619-232-1141.**

August 2nd – SVC annual Club Picnic. E-board. Park has been reserved. Mark your calendars. Details & Sign Up Sheet forthcoming.

October 11th – Edwards AFB, Potluck & Club Challenge: Frank C. Sign up sheet available. Details forthcoming (after Plastic Fantastic Weekend)

Upcoming Car Shows See flyers from Brett R and website for current shows. Also at WWW.socalcarculture.com

April 18, 2020 Santa Susana Kiwanis Car Show, Junkyard Cafe

April 19, 2020 Royal High 5th Annual Car Show, Royal High School

Simi Valley Wednesday Cruise Nights:

http://www.socalcarculture.com/Images/CruiseNight_Wednesday_SimiValley16_1.pdf

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More car show info on SVC website http://www.simivalleycorvettes.com/?page_id=118
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**Run participants are encouraged to print the Emergency Contact Form on the next 2 pages and keep it in their glove compartment or console.**

# SVC Member Emergency Contact Information

## Member Information:

Member name \_\_\_\_\_

Associate Member name \_\_\_\_\_

(If applicable)

## Emergency Contact Information

### MEMBER

#### Primary Emergency Contact:

Name \_\_\_\_\_

(someone who is NOT a participant on the run)

Relationship \_\_\_\_\_

Cell phone \_\_\_\_\_

Home phone \_\_\_\_\_

Work phone \_\_\_\_\_

#### Secondary Emergency Contact:

Name \_\_\_\_\_

(someone who is NOT a participant on the run)

Relationship \_\_\_\_\_

Cell phone \_\_\_\_\_

Home phone \_\_\_\_\_

Work phone \_\_\_\_\_

**Medical issues we might not be aware of but should know: (allergies, health issues, etc.):**

**Other issues:**

**ASSOCIATE MEMBER**

**(If different from primary member)**

**Primary Emergency Contact:**

Name \_\_\_\_\_

(someone who is NOT a participant on the run)

Relationship \_\_\_\_\_

Cell phone \_\_\_\_\_

Home phone \_\_\_\_\_

Work phone \_\_\_\_\_

**Secondary Emergency Contact:**

Name \_\_\_\_\_

(someone who is NOT a participant on the run)

Relationship \_\_\_\_\_

Cell phone \_\_\_\_\_

Home phone \_\_\_\_\_

Work phone \_\_\_\_\_

**Medical issues we might not be aware of but should know: (allergies, health issues, etc.):**

**Other issues:**